24/48 HOUR NOTICE OF INDEPENDENT EXPENDITURES

| SCHEDULE E) | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|---|
| NAME OF COMMITTE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Kentuckians For Strong Leadership | C C00543256 |
| | |
| Check If 24-hour report | |
| Full Name (Last, First, Middle Initial) of Payee Main Street Media Group Date | |
| · · · · · · · · · · · · · · · · · · · | 12 |
| Mailing Address P.O. Box 25093 | |
| City State Zip Code | |
| Alexandria VA 22313 | 82465.50 |
| Purpose of Expenditure Category/ Office Sough | ction ID : E.001 ht: House State: KY |
| Radio Placement Type | Senate District: |
| Name of Federal Candidate Supported or Opposed by Expenditure: | President |
| Alison Lundergan Grimes Check One: | Support X Oppose |
| Calendar Year-To-Date Per Election Disbursemen | nt For: Primary Kanal |
| for Office Sought 1099026.94 2014 Ot | her (specify) |
| Full Name (Last, First, Middle Initial) of Payee Date | |
| Upgrade Films | |
| Mailing Address 1911 N Ft. Meyer Drive, Ste 400 | 12 11 2013 |
| Amou | nt |
| City State Zip Code Arlington VA 22209 | 2883.71 |
| Transa | ction ID : E.002 ht: House State: KY |
| Purpose of Expenditure Category/ Type Office Sough | Senate District: |
| Name of Federal Candidate Supported or Opposed by Expenditure: | President ——— |
| Alison Lundergan Grimes Check One: | Support Oppose |
| Calendar Year-To-Date Per Election Disbursemen | nt For: Primary X General |
| 1099026 94 2014 | ther (specify) |
| | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 85349.21 |
| | 7 7 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| | |
| (c) TOTAL Independent Expenditures | 85349.21 |
| | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| Caleb Crosby | |
| [Electronically Filed] Date 12 | 13 2013 |
| Signature | |